

# Buffalo County 4-H/FFA Meat Animal Project Educational Requirement Report

**This sheet must be successfully completed and returned to the UW-Extension Office  
by the Friday before the Fair.**

<b>NAME:</b>		<b>CLUB/CHAPTER:</b>		
Species (check one)	<input type="checkbox"/> <b>Beef</b>	<input type="checkbox"/> <b>Sheep</b>	<input type="checkbox"/> <b>Swine</b>	<b>Committee Approval</b>
What was the name of the educational workshop you attended?				
Date & Location of workshop you attended:				
What new skills did you develop or knowledge did you learn?				
How will you apply these new skills or information to improve the quality of your meat animal this year?				

\_\_\_\_\_

*Project Member Signature*

\_\_\_\_\_

*Member's Parent Signature*

**Attach proof of attendance (if applicable) and return by Friday before the Fair to:**

UW-Extension Office  
407 S. Second St.; PO Box 276  
Alma, WI 54610  
(FAX) 608-685-6259